

## **ANDERS BURMAN**

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### **Office address:**

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## **CURRICULUM VITAE**

### **EDUCATION**

- 2009 Ph.D. in Social Anthropology at the University of Gothenburg.
- 2005 M.A. in Social Anthropology at the University of Gothenburg.
- 2004 B.A. in Social Anthropology at the University of Gothenburg.
- 2004 B.A. in Archaeology at the University of Gothenburg.

### **CURRENT POSITION**

Senior Lecturer at the Human Ecology Division, Department of Human Geography at Lund University; responsible for undergraduate education in Human Ecology, teaching undergraduate and graduate courses, mainly related to Political Ecology and Environmental Anthropology, supervising undergraduate, graduate and doctoral students in Human Ecology, and doing research on indigenous peoples and movements, activism, gender politics, landscape and territory, climate change, political ontology, the issue of decolonization and knowledge production in relation to central topics of political ecology with a geographical focus on Bolivia and Latin America.

### **LANGUAGE PROFICIENCY**

Swedish (native language)

English (fluently)

Spanish (fluently)

Aymara (basic)

### **COURSE CONVENER AT LUND UNIVERSITY**

#### **Undergraduate level:**

Non-Industrial Modes of Subsistence (7.5 credits), 2011-2012

The Political Ecology of the World-System (7.5 credits), 2011-2012

Environmental History (7.5 credits), 2014

Political Ecology (7.5 credits), 2015-  
Bachelor's Thesis Course (15 credits), 2016

**Graduate level:**

Political Ecology, Consumption and Identity (15 credits), 2012 and 2014  
Thesis Course (30 credits), 2012 and 2014  
Culture, Economy, and Ecology (15 credits), 2014 and 2015  
Transdisciplinary Critical Theories of Science I (7.5 credits), 2015-  
Transdisciplinary Critical Theories of Science II (7.5 credits), 2016-

**TEACHING IN OTHER COURSES AT LUND UNIVERSITY**

**Undergraduate level:**

Conceptions of Nature in Time and Space, 2015-  
Environmental Anthropology, 2015-

**Graduate level:**

Field Methods and GIS, 2015-

**COURSES DEVELOPED AT LUND UNIVERSITY**

Political ecology (7.5 credits), undergraduate level  
Transdisciplinary Critical Theory of Science I (7.5 credits), graduate level  
Transdisciplinary Critical Theory of Science II (7.5 credits), graduate level

**PROFESSIONAL MERITS**

- 2016- Member of the Executive Team, Department of Human Geography and the Human Ecology Division, Lund University.
- 2016- Board member, Department of Human Geography and the Human Ecology Division, Lund University.
- 2016 Peer reviewer for *Third World Quarterly*.
- 2015- Responsible for Undergraduate Studies, Human Ecology Division, Lund University.
- 2011-2015 Associate Senior Lecturer, Human Ecology Division, Department of Human Geography, Lund University.
- 2015 Peer reviewer for *Geoforum*.

- 2015 Peer reviewer for *Revista de Derecho* (Universidad del Norte, Barranquilla, Colombia)
- 2015 Lecturer and organizer of the Political Ecology Workshop (“Taller de ecología política activista”), Casa de las Culturas Wayna Tambo, El Alto, Bolivia.
- 2015 Peer reviewer for *Journal of Latin American and Caribbean Anthropology*.
- 2014 Peer reviewer for *HAU – Journal of Ethnographic Theory*.
- 2013- Gender expert, IUCN (International Union for Conservation of Nature) Global Gender Office’s Gender Expert Network.
- 2012- Supervisor of two doctoral students, PhD Program in the Sciences and Humanities at the Instituto Internacional de Integración - Convenio Andrés Bello (III-CAB) and the Universidad Nacional “Siglo XX” (UNSXX), Bolivia.
- 2012-2014 Lecturer at the Global Environmental Studies Program, sole lecturer of module 2 “Political Ecology”, Cape Coast, Ghana; University of Cape Coast and Oslo and Akershus University College of Applied Sciences in cooperation with Kulturstudier.
- 2011-2014 Academic Committee Member, Master’s Thesis, Department of Environmental Studies at San Jose State University.
- 2010 Consultant, Centro de Desarrollo Integral de la Mujer Aymara “Amuyt’a” (CDIMA), El Alto, Bolivia, within the UNIFEM project “Derechos de la mujer y su acceso a la justicia”.
- 2009-2011 Postdoctoral Scholar at the Department of Ethnic Studies, University of California at Berkeley.
- 2009 Researcher at the Institute of Latin American Studies at Stockholm University.
- 2009 Peer reviewer for *Iberoamericana*.
- 2007 Teacher at the course “Indigenous Peoples: Social Perspectives and International Law”, MUSEION, University of Gothenburg.
- 2007 Peer reviewer for *Tidskriftet Antropologi*.
- 2005-2009 PhD-candidate, Social Anthropology, School of Global Studies, University of Gothenburg.

- 2005 Coordinator and teacher of the course “Indigenous Voices: A Course on Identity, Culture and Struggle”, Svalorna Latinamerika and the International Work Group for Indigenous Affairs (IWGIA) – Gothenburg.
- 2005 Teacher at the course “Indigenous Peoples: Local and Global Perspectives”, MUSEION, University of Gothenburg.
- 2003-2009 Teacher and academic supervisor in Social Anthropology, School of Global Studies, University of Gothenburg (intermittently).
- 2003-2009 Regional instructor at the Minor Field Study Preparatory Courses, School of Global Studies, University of Gothenburg (intermittently).
- 2003-2004 Teacher at the Institute of Iberoamerican Studies, University of Gothenburg (intermittently).
- 2000-2002 Volunteer at Centro Andino de Desarrollo Agropecuario (CADA) and teacher at the Instituto Tecnológico y de Investigación Andino, La Paz, Bolivia.

#### **RESEARCH EXPERIENCE AND EXTERNAL GRANTS**

- 2014-2017 “Indigenous Peoples and Climate Change”, funded by the the Swedish Foundation for Humanities and Social Sciences (RJ), (co-researcher). Lund University and University of Gothenburg.
- 2010-2012 “Indigenous Peoples and Poverty: The Challenge of Cultural Difference”, funded by the Swedish International Development Cooperation Agency (Sida), (affiliated researcher). University of Gothenburg.
- 2009-2011 Postdoctoral grant for the project: “A University of One’s Own: Indigenous Universities and Subaltern Epistemologies in the Bolivian Andes”, funded by the Swedish Research Council (VR). University of California at Berkeley.
- 2009 Postdoctoral grant for the project: “Aymara notions on development, poverty and wellbeing”, funded by Sida. New York University. (*I had to decline the grant due to other research commitments.*)
- 2009 “Gender versus ethnicity: Political participation in the Bolivian multicultural national project”, funded by Sida, (affiliated researcher). Stockholm University.

- 2009 “Ethnographic Fieldwork at Indigenous Universities in the Rural Andes, Bolivia”, funded by the Swedish Society for Anthropology and Geography (SSAG), (preliminary study for postdoctoral research). University of Gothenburg.
- 2005-2009 “Yatiri: Ritual Master and Ethnopolitical Activist in the Bolivian Aymara Social Movement”, funded by Sida, (Ph.D. candidate). University of Gothenburg.

#### CONFERENCES, WORK SHOPS, PRESENTATIONS AND GUEST LECTURES

- 2016** Panel debate: ¿Qué es el Vivir Bien? Institute of Latin American Studies, Stockholm University.
- 2016** *Inside and Outside Anthropology*, Annual Congress, Swedish Society of Social Anthropology (SANT), University of Gothenburg, Sweden. Paper: “The Political Ontology of Climate Change”.
- 2015** Invited speaker. *Resilience in a time of uncertainty: Indigenous peoples and climate change*. UNESCO, Paris. Presentation: “The political ontology of climate justice and indigenous knowledge”.
- 2015** *Sexta Conferencia Internacional Indio-Tiwanaku: Reconstituyendo el Estado de Tawantinsuyu, siglo XXI*. Tiwanaku, Bolivia. Keynote lecture: “El ch’akhi ontológico y el llamado “pachamamismo”: Una crítica a la crítica”.
- 2015** Department of Anthropology and Archaeology, Universidad Mayor de San Andrés (UMSA), La Paz, Bolivia. Public lecture: “La ciencia kharisireense: Una crítica a la antropología extractivista y la academia colonial”.
- 2015** Department of Anthropology and Archaeology, Universidad Mayor de San Andrés (UMSA), La Paz, Bolivia. Public lecture: “Una crítica a la antropología kharisireense y otras monstruosidades coloniales”.
- 2014** *Primer Congreso Internacional de Lengua y Cultura Aymara del Estado Plurinacional*, Ministerio de Educación, La Paz, Bolivia. Paper: “El yatiri en el siglo 21: El conocimiento, la política y la nueva generación”.
- 2014** Workshop on Environmental Politics, Research and Activism in Bolivia: Reflecting and Looking Forward, La Paz, Bolivia. Paper: “El ch’akhi ontológico y el debate sobre el llamado ‘pachamamismo’”.

- 2014** Institute of Latin American Studies, Stockholm University. Public lecture: “To be *indígena*: Politics, activism and identity in a changing Bolivia”.
- 2013** *Anthropological engagements*, Annual Congress, Swedish Society of Social Anthropology (SANT), Uppsala University, Sweden. Paper: “Indigeneities of the Past, the Present, and the Future in the Bolivian Andes”.
- 2012** Invited speaker at the Swedish Forum for Human Rights, The Swedish Exhibition and Congress Centre, Gothenburg.
- 2012** Department of English, Germane and Romance Studies, University of Copenhagen. Guest lecture: “¿Qué significa ser aymara? Conamaq, los movimientos y ‘lo indígena’”.
- 2012** *Challenging Inequity in Latin America: Uneven dynamics of growth, equity, and inclusion*, Pufendorf Institute for Advanced Studies, Lund University. Paper: “Decolonization and depatriarchalization: A View from Bolivia”.
- 2011** XXV Annual Ethnology Meeting (RAE), National Museum of Ethnography and Folklore (Musef), La Paz. Paper: “La wak’a y la rebelión: Algunas reflexiones sobre Taki Onqoy y un proceso actual”.
- 2010** *Quels universités et universalismes demain en Europe? Un dialogue avec les Ameriques*, Université Cergy Pontoise and Paris III Sorbonne Nouvelle, Paris. Paper: “Places to think with, books to think about: Words, experience and the decolonization of knowledge in the Bolivian Andes”.
- 2010** Comunidad de Aymaras Urbanos de Pampajasi (CAUP), La Paz. Presentation: “Descolonización Aymara: La wak’a, el movimiento y el estado”.
- 2009** Institute of Latin American Studies, Stockholm University. Public lecture: “Decolonization as idea and practice in contemporary Bolivia: Shamans, activists and ministers”.
- 2009** Swedish International Development Cooperation Agency, Stockholm, preparatory course for international observers of the national elections in Bolivia in December 2009. Presentation: “Bolivia: The current political situation”.
- 2009** Universidad Indígena Boliviana Aymara “Tupak Katari” (UNIBOL), Warisata. Presentation: “Descolonización - ¿Qué, cómo y por qué?”

- 2009** Panel debate: *Bartolina Sisa, la generala del gran levantamiento katarista de 1781*. Universidad Pública de El Alto (UPEA), Bolivia. Presentation: “Wartulina, la patria y la colonialidad de género”.
- 2009** *Los pueblos americanos: Cambios y continuidades. La construcción de lo propio en un mundo globalizado*, 53rd International Congress of Americanists, Universidad Iberoamericana, Mexico City. Paper: “El retorno a las wak’as: Lugares ancestrales y activismo indígena contemporáneo en los Andes bolivianos”.
- 2009** Department of Development Studies, Universidad Pública de El Alto (UPEA), Bolivia. Presentation: “El kharisiri y el desarrollo: Reflexiones acerca de la colonialidad y el desarrollismo en el mundo aymara”.
- 2009** Co-organizer, *Transnational Forms of Cooperation and Intercultural Dialogues: Towards Alternatives to Human Development and Rights*. Universidad Mayor de San Andrés, Vicepresidencia del Estado Plurinacional de Bolivia, Danish Development Research Network. La Paz, Bolivia. Paper: “Entre la apropiación y el rechazo: Reflexiones acerca de la colonialidad, los derechos y el desarrollismo en el mundo aymara”.
- 2008** *Amerindian Cosmologies: Identity and Power*, NETINDIS, University of Copenhagen. Paper: “The Strange and the Native: Ritual and Activism in an Aymara Quest for Decolonization”.
- 2008** *From the Left Turn to the Decolonial Option: Conceptualizing Current Latin America*, University of Copenhagen and Roskilde University. Paper: “The Strange and the Native: Ritual and Activism in the Aymara Quest for Decolonization”
- 2008** *Meeting Global Challenges in Research Cooperation*, Sida, SLU, Uppsala University. Paper: “Double-Edged Counter-Narratives: Cosmology and Indigenous Rights in the Bolivian Andes”.
- 2008** Swedish International Development Cooperation Agency, Stockholm. Presentation: “Anthropology and Development Cooperation”.
- 2008** *Chotro – Indigenous Peoples in the Post-Colonial World*, Delhi. Paper: “The Loss of a Spirit: Metaphor and Practice in Aymara Decolonization”.
- 2007** *Anthropology and the Political Field*, Annual Congress, Swedish Society of Social Anthropology (SANT), Uppsala University, Sweden. Paper: “Reclaim and Reunite: Colonialism and Decolonization in the Aymara Body”.

- 2006** *XX Annual Ethnology Meeting* (RAE), National Museum of Ethnography and Folklore (Musef), La Paz, Bolivia. Paper: “De Descendencia a Pertenencia: Abuelos y Nietos en el Paisaje del Sarawi Aymara Reivindicado”.
- 2006** *Peoples and Cultures of the Americas: Dialogues between globality and locality*, 52<sup>nd</sup> International Congress of Americanists, University of Seville. Paper: “El Código y el abuelo: Ser y experiencia en el sarawi aymara reivindicado”.
- 2005** *Amerindian Studies in the European Context*, European Network for Amerindian Studies, Museum of World Cultures, Gothenburg. Paper: “Yatiri: Ritual Master and Ethnopolitical Activist in the Bolivian Aymara Social Movement”.

## PUBLICATIONS

- Forthcoming** *Maestros of Decolonization: A Decade of Ritual Practice and Activism in Evo Morales' Bolivia*. Lanham, MD: Rowman & Littlefield/Lexington Books
- Forthcoming** “Una historia a pesar de Europa”. Prologue to F. Acarapi Huanca. *Macha: Políticas de descolonización del Estado Plurinacional de Bolivia en la perspectiva de 500 años de guerra anticolonial*. El Alto: CEMUWI & Escuela de Pensamiento Pacha.
- Forthcoming** “La Ontología Política del Vivir Bien”. In K. de Munter, J. Michaux & G. Pauwels (eds.) “*Vivir Bien*”: *Reciprocidad y Ecología en los Andes*. La Paz: Plural Editores.
- Forthcoming** “Against the Episteme of Domination and the Coloniality of Reality: Andean Formations of Subversive Subjectivities, Dissident Knowledges and Rebel Realities”. In R. Aman & T. Ireland (eds.) *Education and other modes of thinking in Latin America*. London: Palgrave MacMillian.
- Forthcoming** “El ch’akhi ontológico y el ‘pachamamismo’: Una crítica a la crítica”. In F. Acarapi (ed.) *Memorias de la Sexta Conferencia Internacional Indio-Tiwanaku: Reconstituyendo el Estado de Tawantinsuyu, siglo XXI*. El Alto: CIMUWI & Escuela de Pensamiento Pacha.
- Forthcoming** “Damnés Realities and Ontological Disobedience: Notes on the Coloniality of Reality in Higher Education in the Bolivian Andes and Beyond”. In E. Rosen Velasquez & R. D. Hernandez (eds.) *Decolonizing the Westernized University*. Lanham, MD: Rowman & Littlefield/Lexington Books.



- Forthcoming** "Politisk ekologi som politisk ontologi: Kolonialitet, konflikt och klimaträttvisa i de bolivianska Anderna". In E. Jönsson & E. Andersson (eds.) *Politisk Ekologi: En antologi om makt och miljöer*. Lund: Studentlitteratur.
- Forthcoming** "Review of Radoslaw Poweska's *Indigenous Movements and Building the Plurinational State in Bolivia: Organisation and Identity in the Trajectory of the CSUTCB and CONAMAQ*". *Bulletin of Latin American Research*.
- 2016** "Gender, Politics and the State: Indigenous Women". In N. Naples (ed.) *Wiley-Blackwell Encyclopedia of Gender & Sexuality Studies*. Oxford: Wiley-Blackwell.
- 2015** "El *ayllu* y el indianismo: Autenticidad, representatividad y territorio en el quehacer político del CONAMAQ, Bolivia". In A.M. Ejdesgaard Jeppsen, H. Balslev Clausen, & M. A. Velázquez García (eds.) *Los nuevos caminos de los movimientos sociales en Latinoamérica*. Monterrey: Tilde Editores, pp. 100-122.
- 2014** "Now We Are *Indígenas!* Hegemony and Indigeneity in the Bolivian Andes". *Latin American and Caribbean Ethnic Studies*, vol. 9, issue 3, pp. 247-271.
- 2014** "Una investigación sobre las mil maneras de jugar al fútbol en Bolivia: Lucha, pasión y resignificación en la cancha ch'ixi". *El Desacuerdo* vol. 2, No. 23, p. 26.
- 2014** "Lucha, pasión, y resignificación en el fútbol ch'ixi". Prologue to J. Müller & M. Murillo (eds.) *Otro fútbol. Ritualidad, organización institucional y competencia en un siglo de fútbol popular en Bolivia (1896-2014)*, pp. 9-18. La Paz: Plural Editores.
- 2014** "Book Review of Andrew Canessa's *Intimate Indigeneities: Race, Sex, and History in the Small Spaces of Andean Life*". *Journal of Latin American Studies*, vol. 46, no. 1, pp. 198-199.
- 2014** "Ich werde zurückkommen und dann werde ich Millionen sein: Der bolivianische Staat, die Aymara und die Erinnerung an Tupaj Katari". *ILA* no. 375 (May), pp. 30-32.
- 2013** "A comment to Mario Blaser's 'Ontological Conflicts and the Stories of Peoples In Spite of Europe: Towards a Conversation on Political Ontology'". *Current Anthropology*, vol. 54, no. 5, pp. 560-561.
- 2013** "Book Review of Daniel M. Goldstein's *Outlawed: Between Security and Rights in a Bolivian City*". *Journal of Latin American Studies*, vol. 45, issue 3, pp. 628-629.

- 2012** “La wak’a y la rebelión: Algunas reflexiones sobre Taki Onqoy y un proceso actual”. In Musef (ed.) *XXV Reunión anual de etnología: Aportes a las ciencias sociales*, vol. 2, pp. 139-149. La Paz: Musef.
- 2012** “Des lieux avec lesquels penser, des livres auxquels penser: Mots, expérience et décolonisation de la connaissance dans les Andes boliviennes”. *Idées d'Amérique*, no. 2 “Universités d'Amérique et construction des savoirs” (Institut des Amériques). [online] <http://ideas.revues.org/238> (translated version of “Places to think with, books to think about”)
- 2012** “Places to think with, books to think about: Words, experience and the decolonization of knowledge in the Bolivian Andes”. *Human Architecture: Journal of the Sociology of Self-Knowledge*, Special Issue, vol. 10, issue 1, pp. 101-120.
- 2011** *Descolonización aymara: Ritualidad y política (2006-2010)*. La Paz: Plural Editores (second edition to be published 2016).
- 2011** “Yatiris en el siglo 21: El conocimiento, la política y la nueva generación”. *Nuevo Mundo, Mundos Nuevos*, vol. 11, pp. 1-14. [online] <http://nuevomundo.revues.org/61331>
- 2011** “Chachawarmi: Silence and Rival Voices on Decolonization and Gender Politics in Andean Bolivia”. *Journal of Latin American Studies*, vol. 43, issue 1, pp. 65-91.
- 2010** “The Strange and the Native: Ritual and Activism in the Aymara Quest for Decolonization”. *Journal of Latin American & Caribbean Anthropology*, vol. 15, no. 2, pp. 457-475.
- 2009** “Colonialism in Context: An Aymara Reassessment of ‘Colonialism’, ‘Coloniality’ and the ‘Postcolonial World’”. *Kult – A Postcolonial Special Issues Series*, no. 6, pp. 117-129, Special Issue: “Epistemologies of Transformation: The Latin American Decolonial Option and its Ramifications”. [online] <http://www.postkolonial.dk/artikler/BURMAN.pdf>
- 2009** “The loss of a spirit: Metaphor and practice in Aymara decolonization”. In Chakravarty, K.K., Davis, G.V. and Devy, G.N. (eds.) *Indigeneity: Culture and Interpretation*, vol. 1, pp. 252-268. New Delhi: Orient Blackswan.

- 2009**      *As though we had no spirit: Ritual, politics and existence in the Aymara quest for decolonization*. Ph.D. dissertation in Social Anthropology, School of Global Studies, University of Gothenburg.
- 2007**      “De Descendencia a Pertenencia: Abuelos y Nietos en el Paisaje del Sarawi Aymara Reivindicado”. In Musef (ed.) *XX Reunión Anual de Etnología. Itinerancias Identitarias: Permanencias y Cambios Sociales*, vol. 1, pp. 545-550, . La Paz: Musef.
- 2004**      Ed. *Ursprungsfolkens Röster: En Antologi om Kultur och Kamp i Anderna*. Stockholm: Svalorna Latinamerika.

Lund, May 12, 2016